

**The Institution of Engineers (India)**  
**Tamil Nadu State Centre**  
**SRI VALLIAPPA EMINENT ENGINEER AWARD 2026**  
**FOR PRACTISING ENGINEER (Tamil Nadu)**  
**Nomination Form**

***Last Date for Submission of Nomination form: 04/09/2026, 5.00 p.m.***

**1. Name of the Nominee (in block letters ):** .....

**2. Age:**

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|  |  |
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**3. Date of Birth:**

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|---|

Affix Your Photograph  
Here

**4. Membership No of IEI:**

Fellow / Member / Associate Member/ Applied for Membership (attach relevant documents)

Membership No.:

**5. Engineering Discipline:**

|  |  |
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(To be selected from following 15 Engineering Disciplines)

(Agricultural Engg: **AG**, Architectural Engg: **AR**, Aerospace Engg: **AS**, Chemical Engg.: **CH**, Civil Engg: **CV**, Computer Engg.: **CP**, Electrical Engg: **EL**, Environmental Engg.: **EN**, Electronics & Telecomm. Engg.: **ET**, Mechanical Engg: **MC**, Marine Engg.: **MR**, Metallurgical & Materials Engg.: **MM**, Mining Engg: **MN**, Production Engg.: **PR**, Textile Engg.: **TX**)

**6. Sex : Male/ Female**

|   |   |
|---|---|
| M | F |
|---|---|

**7. Address(with PIN code):**

|                               |                       |
|-------------------------------|-----------------------|
| (A) <u>Office /Institute:</u> | (B) <u>Residence:</u> |
|                               |                       |

Please tick the address for correspondence (A/B)

**8. Email:**

**9. Phone(with STD code):**

**Mobile:**

Signature of Nominee with date

Signature of Nominator with date and Seal



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**10. Academic Qualifications (Bachelor's Degree Onwards) (Copies of Certificates / Mark sheets are to be attached):**

| Degree                | University/Institution | Year of Passing | Specialization |
|-----------------------|------------------------|-----------------|----------------|
| B.Tech /<br>B.E./AMIE |                        |                 |                |
| M.Tech<br>/M.E.       |                        |                 |                |
| Ph.D                  |                        |                 |                |

**11. Experience in Details (In reverse chronological order) (Copies of Experience Certificates to be attached)**

| Institute / Organisation | Type<br>(Academic Instt./<br>Industry / Self-<br>employed) | Post Held | From<br>(date) | To(date)         | Nature of Job |
|--------------------------|------------------------------------------------------------|-----------|----------------|------------------|---------------|
|                          |                                                            |           |                |                  |               |
|                          |                                                            |           |                |                  |               |
|                          |                                                            |           |                |                  |               |
|                          |                                                            |           |                |                  |               |
|                          |                                                            |           |                |                  |               |
|                          |                                                            |           |                |                  |               |
| Total<br>Experience      |                                                            | Academic  |                | Industry         |               |
|                          |                                                            |           |                | Self<br>employed |               |

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**12(a) Papers Published in National / International Journals / *presented in National / International Conferences:***

**(Copies of first pages of the papers have to be attached)**

| Name of all Authors | Paper Title | Name of Journal | ISSN No. | Vol, No., Month, Year, pp | DOI of the paper |
|---------------------|-------------|-----------------|----------|---------------------------|------------------|
|                     |             |                 |          |                           |                  |
|                     |             |                 |          |                           |                  |
|                     |             |                 |          |                           |                  |
|                     |             |                 |          |                           |                  |
|                     |             |                 |          |                           |                  |
|                     |             |                 |          |                           |                  |

**12 (b) Contribution to Engineering Design, Improvement in processes / plant operation / operating parameters, Technology / Product Development, Technology Transfer, Project Implementation / management, site modification resulting in improvement in productivity / safety / breakdown of plant & equipment / import substitution:**

**(Copies of supporting documents have to be attached)**

| List of Designs, Products, Process, Project Implementation | Place where used | Year of implementation/use | Benefit achieved (if any) |
|------------------------------------------------------------|------------------|----------------------------|---------------------------|
|                                                            |                  |                            |                           |
|                                                            |                  |                            |                           |
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**13. Patents/Copyrights(Copies of Proof of grant have to be attached)**

| Item | Patent /Copyright No | Year | Granted by |
|------|----------------------|------|------------|
|      |                      |      |            |
|      |                      |      |            |
|      |                      |      |            |
|      |                      |      |            |
|      |                      |      |            |
|      |                      |      |            |

**14. Contribution in the area of Sustainable Development: (Copies of relevant documents have to be attached)**

| Brief about contribution | Place where used | Year of implementation/use | Benefit achieved (if any) |
|--------------------------|------------------|----------------------------|---------------------------|
|                          |                  |                            |                           |
|                          |                  |                            |                           |
|                          |                  |                            |                           |

**15. Technical Books/Book Chapters/Project Report/documents(Nominee should be either Author /coauthor/or member of task force:**

**[Copies of title page(s) of the book/s/documents has/have to be attached]**

| Title | Publisher | Year of Publication | ISBN No |
|-------|-----------|---------------------|---------|
|       |           |                     |         |
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**16. Course Material/Norms/Engineering codes developed [including online course ware]: (Necessary documents in support of claim should be enclosed)**

| Course | Target Group | Reference / Weblink |
|--------|--------------|---------------------|
|        |              |                     |
|        |              |                     |
|        |              |                     |

**17. Any new Innovations**

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**18. Awards/Distinction received by the nominee:(Copies of certificates are to be enclosed)**

| Name of the Award | Details of contribution related to the Award | Awarded by | Year | Type<br>(National / International) |
|-------------------|----------------------------------------------|------------|------|------------------------------------|
|                   |                                              |            |      |                                    |
|                   |                                              |            |      |                                    |
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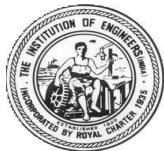
**19. Membership of other Professional Societies, if any, with category of membership:  
(copy of Membership Certificate / Letter to be enclosed)**

| Name of the Society | Address | Membership Category & Number |
|---------------------|---------|------------------------------|
|                     |         |                              |
|                     |         |                              |

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**20. Any additional information of relevance (not more than 200 words):**  
**(Social contributions, Organizing Technical Seminars, Conferences, Workshops etc.)**

We here by certify that the information furnished above is true to the best of my knowledge and understanding.

**Name and Signature of Nominee**  
**Date:**

**Name and Signature of Nominator with Seal**

Note:

- Application Form is only a format for application.
- Spacing may be suitably adjusted to give details. Alternatively extra sheet may be used.

Check List for Attachments.

Proof of Age  
Documents supporting Academic qualifications  
Documents supporting working experience  
First pages of all publication with appropriate citations  
Supporting documents for Item no 12(b)  
Supporting documents for Item no 13  
Supporting documents for item no 14  
Cover pages of Books, reports, documents supporting to item no 15  
Supporting documents for item no 16-20

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**Please submit the filled Nomination form with attachments to the following address *on or before 04/09/2026,5.00 p.m.***

The Chairman  
The Institution of Engineers (India)  
Tamil Nadu State Centre  
19, Swami Sivananda Salai  
Chepauk, Chennai-600005  
Mobile: 9962950333

**Signature of Nominee with date**

**Signature of Nominator with date and Seal**